APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | M R PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 532157 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 42193 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TAJPUR MOD ATELI, ATELI, DISTRICT MAHENDRAGARH HARYANA, MAHENDRAGARH, HARYANA - 123021 |
| 5 | PRINCIPAL NAME | MANOJ KUMAR |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED. |
| 7 | SCHOOL EMAIL ID | mrpsateli2024@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9416416945 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mrpsateli.in/wp-content/uploads/2025/06/Affiliation-Copy.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mrpsateli.in/wp-content/uploads/2022/12/Society-Registration-Certificate-Memorandum.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mrpsateli.in/wp-content/uploads/2025/06/No-Objection-Certificate-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mrpsateli.in/wp-content/uploads/2025/06/Recognition- Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mrpsateli.in/wp-content/uploads/2025/06/Building- Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mrpsateli.in/wp-content/uploads/2025/06/Fire-Safety-Certificate.pdf |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mrpsateli.in/wp-content/uploads/2025/06/Self-Certification-by-School.pdf |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mrpsateli.in/wp-content/uploads/2025/06/Water-Health-and-Sanitation-Certificates-With-Test-Report.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mrpsateli.in/wp-content/uploads/2025/06/Fee- Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mrpsateli.in/wp-content/uploads/2025/06/Academic-Calender-2025-26.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mrpsateli.in/wp-content/uploads/2025/06/School- Management-Committee-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mrpsateli.in/wp-content/uploads/2025/06/Parents- Teachers-Association-PTA-Members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------|-------------|
| 1 | PRINCIPAL | MANOJ KUMAR |
| 2 | TOTAL NO. OF TEACHERS | 34 |
| | PGT | 15 |
| | TGT | 5 |
| | PRT | 8 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |

| 4 | DETAILS OF SPECIAL EDUCATOR | Monika |
|---|--|--------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Vinit Sharma |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 2230 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 403 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 6 | |
| 6 | NO. OF BOYS TOILETS | 6 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ZEL-2U1XbHU?si=4ACq8Uvlg129KeOZ | |

F: TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------|-------------|---------------|
| 1 | ARUN KUMAR | PGT | M.SC |
| 2 | SANDEEP KUMAR | PGT | M.SC |
| 3 | PARDEEP | PGT | MA |
| 4 | BANTI RANI | PGT | MA |
| 5 | DEEKSHA | PGT | MA |
| 6 | PAWAN KUMAR | PGT | MA |
| 7 | BUDH RAM | PGT | ВА |

| | | , | |
|----|----------------|-----------|-------|
| 8 | SURENDER KUMAR | PGT | MA |
| 9 | SACHIN YADAV | PGT | M.COM |
| 10 | USHA YADAV | PGT | M.COM |
| 11 | HARPAL SINGH | PGT | M.SC |
| 12 | SUMAN KUMARI | PGT | MA |
| 13 | DINESH | TGT | M.SC |
| 14 | MAMTA | TGT | MA |
| 15 | MONIKA | TGT | MA |
| 16 | GULSHAN GUPTA | PRT | MA |
| 17 | ARTI GUPTA | PRT | MA |
| 18 | PRIYANKA | PRT | B.SC |
| 19 | MONIKA | PRT | BA |
| 20 | REENA | PRT | BA |
| 21 | SONU YADAV | PRT | B.SC |
| 22 | MANJU SAINI | PRT | MA |
| 23 | AMIT | PTI | BA |
| 24 | KAMLESH YADAV | NTT | MA |
| 25 | PRITI SINGH | NTT | BA |
| 26 | KANTA DEVI | NTT | BA |
| 27 | DEEPIKA | PGT | MA |
| 28 | SAROJ YADAV | NTT | ВА |
| 29 | MANOJ KUMAR | PRINCIPAL | MA |
| | | | |